## ALLOCATIONS OF COMMITTEES

|  | Committees, Sub-Committees, Boards and Joint Committees | No. Seats | Labour | Green | Conservative | B\&H <br> Independent | Independent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\rightharpoonup}{\bullet}$ | Strategy, Finance \& City Regeneration | 10 | 8 | 1 | 1 |  |  |
|  | Children, Families \& Schools | 10 | 7 | 2 | 1 |  |  |
|  | City Environment, South Downs \& the Sea | 10 | 8 | 1 | 1 |  |  |
|  | Transport \& Sustainability | 10 | 8 | 1 | 1 |  |  |
|  | Housing \& New Homes | 10 | 8 | 1 | 1 |  |  |
|  | Culture, Heritage, Sport, Tourism \& Economic Development | 10 | 8 | 1 | 1 |  |  |
|  | Equalities, Community Safety \& Human Rights | 10 | 7 | 2 | 1 |  |  |
|  | Audit \& Standards | 8 | 5 | 1 | 1 |  | 1 |
|  | Licensing* | 15 | 11 | 2 | 2 |  |  |
|  | Planning | 10 | 7 | 1 | 1 | 1 |  |
|  | Personnel Appeals Sub-Committee (Panel) | 3 | 1 | 1 | 1 |  |  |
|  | Health Overview \& Scrutiny | 10 | 7 | 2 | 1 |  |  |
|  | Total | 116 | 85 | 16 | 13 | 1 | 1 |


| Other Bodies | No. <br> Seats | Labour | Green | Conservative | B\&H <br> Independent | Independent |
| :--- | :---: | :---: | :---: | :---: | :--- | :--- |
| Not included in the equation for the allocation of |  |  |  |  |  |  |
| seats: |  |  |  |  |  |  |$\quad$| Health \& Wellbeing Board | 5 | $\mathbf{3}$ | 1 | 1 |
| :--- | :---: | :---: | :---: | :---: |


| Adult Social Care \& Public Health Sub- <br> Committee | 5 | 4 | 1 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Corporate Parenting Board | 5 | 4 | 1 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

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| Urgency Sub-Committees | 3 | 2 | 1 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Licensing Panels | 3 | 2 | 1 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| Joint Committees |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Greater Brighton Economic Board | 2 | 2 |  |  |  |  |
| Sussex Health Care Assembly | 1 | 1 |  |  |  |  |

